## AMENDED

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

NOV 2 3 1981

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Retu	urned to applicant for correction	MAR	8 1982	
Cor	rected application filed		Map filed. MAR 1 1 1982 under 45076	
Tho	DONNELL and ANDREE RI	CHABDS		
ıne	·			
	Street and No, or P.O. Box No,	of	Winnemucca City or Town	
*****	State and Zip Code No.		hereby make application for permission to change the	
	Point of Diversion of a Portio		of use, and/or place of use	
of w	vater heretofore appropriated under Permi	t Numbe	er 23691, Amended Certificate No. 7572  Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and	
identi	ify right in Decree.)		•	
		·•••		
		Name of	stream, lake, underground spring or other source.	
2.	The amount of water to be changed	34 c.f.	S.  feet, acre feet, One second foot equals 448.83 gallons per minute.	
3.	The water to be used for irrigation	~~~~	2	
_,	irrigation, pov	ver, mining,	industrial, etc. If for stock state number and kind of animals.	
4.		tion, power,	mining, industrial, etc. If for stock state number and kind of animals.	
5.	The water is to be diverted at the following p	oint Wit	thîn the NEANE's of Section 4, T.34N., cribe as being within a 40-acre subdivision of public survey and by course and	
		t from	which the East ½ corner of said Section	
_			hin the NE4NE4 of Section 4, T.34N.,  If point of diversion is not changed, do not answer.	
6.	I he existing permitted point of diversion is to	st from	If point of diversion is not changed, do not answer.	
			which the Northeast corner of said	
	Section 4 bears N87 <sup>0</sup> 03'E 1,22	4.81.		
7.	Proposed place of use 8 acres in the N Describe by		section 4, T.34N., R.37E., M.D.B.&M.	
8.	Existing place of use NE <sup>1</sup> / <sub>4</sub> of Section Describe by legal subdivisions.	4, T.34	N., R.37E., M.D.B.&M. 160 acres for irrigation, state number of acres irrigated. If changing place of use and/or	
	manner of use of irrigation permit, describe acreage to be	removed fr	om irrigation.	
0	Use will be from March 15th		to November 1st of each year.	
	Month and Day		Month and Day	
10.	Use was permitted from Month and I	 Эау	to November 1st of each year.  Month and Day	
11.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and			
	specifications of your diversion or storage we	orks.)d	rilled well and irrigation system.  State manner in which water is to be diverted, i.e. diversion structure, ditches,	
	pipes and flumes, or drilled well, etc.			
			.00	
13.	Estimated time required to construct works	two	(2) years	
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	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  This application is being filed to change the point of diversion for a portion of Application No. 23691, Cert. No. 7572 (as amended),  for 8.0 acres of water to be used on Lots 2 & 3 of Rose Peak Farms			
consumpti				
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	which is inside the place of use for Application No. 23691, Cert. #7572 (As Amended).  By s/John H. Milton III  146 West Second Street  js/cs  Winnemucca, Nevada 89445-3493			
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Protested				
	OF STATE ENGINEER			
This is to	certify that I have examined the foregoing application, and do hereby grant the same, subject to the			
	ations and conditions:			
The amount of	water to be changed shall be limited to the amount which can be applied to beneficial use, and not			
to exceed	cubic feet per second			
to exceed	cubic leet per second			
<b>p</b>				
Work must be	prosecuted with reasonable diligence and be completed on or before			
Proof of comple	etion of work shall be filed before			
Application of	water to beneficial use shall be made on or before.			
Proof of the ap	oplication of water to beneficial use shall be filed on or before			
Map in support	t of proof of beneficial use shall be filed on or before			
Completion of we	ork filed			
Proof of beneficis	State Engineer of Nevada, have hereunto set my hand and the seal of			
	my office, thisday of,			
Cultural map file	A.D. 19			
Certificate No	Issued			

Justicai. P.E. STATE ENGINEER